



Club Health Assessment for District 5M 13 through December 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--|---------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 154153 | Morden Roaring | 04/11/2023 | Active | 14 | 3 | 15 | -12 | -46.15% | 0 | 1 | 0 | | 2 | N | M,SC | 3 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 41950 | AUSTIN & AREA | 10/29/1982 | Active | 19 | 3 | 2 | 1 | 5.56% | 13 | 0 | 0 | | | N | M,SC | 0 | |
| 46229 | BINSCARTH & DISTRICT L C | 05/30/1986 | Active | 20 | 2 | 1 | 1 | 5.26% | 19 | 21 | 1 | | | N | SC | 0 | |
| 3085 | BIRTLE | 04/15/1959 | Active | 28 | 0 | 0 | 0 | 0.00% | 25 | | 5 | | 3 | N | M,VP,SC | 11 | \$375.81 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 3086 | BOISSEVAIN | 11/16/1956 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | 4 | | M,VP,SC | 0 | |
| 44416 | BOWSMAN & DIST | 12/07/1984 | Active | 35 | 0 | 1 | -1 | -2.78% | 37 | 36 | 0 | | 5 | | M,VP,SC | 1 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 3088 | BRANDON | 11/10/1938 | Active | 28 | 0 | 1 | -1 | -3.45% | 30 | 18 | 0 | | 4 | R | SC | 0 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 3087 | BRANDON WHEAT CITY | 02/28/1973 | Active | 43 | 1 | 2 | -1 | -2.27% | 44 | 18 | 0 | | 2 | | M,VP,SC | 24+ | |
| 3091 | CRYSTAL CITY | 04/23/1959 | Active | 27 | 0 | 1 | -1 | -3.57% | 54 | 3 | 0 | | | IP | | 0 | \$36.90 |
| Exc Award (06/30/2019, 06/30/2021, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 3092 | DAUPHIN | 10/24/1938 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | | | M,VP,SC | 1 | |
| 43708 | ELPHINSTONE | 04/05/1984 | Active(1) | 11 | 3 | 0 | 3 | 37.50% | 8 | | 0 | | 14 | R | T,M,SC | 0 | |
| 3095 | ERICKSON | 10/28/1957 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 5 | 0 | | 3 | | M,VP,SC | 24+ | |
| 38123 | ETHELBERT | 03/07/1980 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 15 | | 10 | R | P,S,T,M,VP SC | 1 | |
| 3096 | FLIN FLON | 09/28/1953 | Active | 25 | 3 | 0 | 3 | 13.64% | 22 | | 0 | | | R | | 0 | \$14.76 |
| 44614 | GILBERT PLAINS & DISTRICT | 02/04/1985 | Active | 7 | 0 | 1 | -1 | -12.50% | 11 | 29 | 3 | | | N | M,SC | 24+ | |
| 3099 | HAMIOTA | 11/01/1956 | Active | 12 | 1 | 0 | 1 | 9.09% | 11 | | 0 | | | N | SC | 0 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 37772 | HOLLAND & AREA | 12/10/1979 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 2 | | M,VP,SC | 0 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 44350 | KELWOOD & AREA | 11/19/1984 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 5 | | 5 | R | M,VP,SC | 24+ | |
| 45652 | KENTON | 01/23/1986 | Active | 11 | 1 | 0 | 1 | 10.00% | 10 | | 1 | | 2 | R | M,SC | 1 | |



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| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 3102 | MAC GREGOR | 02/14/1963 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | | 4 | M,VP,SC | 2 | | |
| 32900 | MELITA | 10/29/1976 | Active | 10 | 0 | 1 | -1 | -9.09% | 12 | 24 | 1 | | N | SC | 0 | |
| 56316 | MINITONAS DISTRICT | 12/12/1994 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | M,VP,SC | 24+ | | |
| 35326 | MINNEDOSA | 04/13/1978 | Active | 28 | 0 | 2 | -2 | -6.67% | 30 | 6 | 0 | | N | M,SC | 0 | \$55.34 |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 3105 | NEEPAWA | 10/06/1938 | Active | 5 | 0 | 4 | -4 | -44.44% | 9 | 29 | 0 | | N | | 2 | |
| 38949 | OAK LAKE & AREA L C | 10/06/1980 | Active | 13 | 0 | 1 | -1 | -7.14% | 15 | 10 | 0 | | | M,VP,SC | 24+ | |
| 42375 | OAKBURN & AREA | 03/28/1983 | Active | 22 | 2 | 1 | 1 | 4.76% | 21 | 8 | 0 | | R | P,M,SC | 0 | \$25.82 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 38256 | PIESTONE | 04/08/1980 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 5 | | N | M,SC | 24+ | |
| 3109 | PLUMAS | 10/18/1957 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 10 | M,VP,SC | 0 | |
| 3110 | PORTAGE LA PRAIRIE | 09/27/1938 | P- Active | 0 | 0 | 8 | -8 | -100.00% | 10 | 16 | 0 | | None | P,S,T,M,VP SC | 0 | |
| 35327 | RAPID CITY & AREA | 04/28/1978 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | | 1 | | N | M,SC | 2 | |
| 30554 | RIVERS & AREA | 04/24/1975 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | R | M,VP,SC | 1 | |
| 3114 | ROSSBURN | 09/29/1960 | Active | 12 | 1 | 0 | 1 | 9.09% | 9 | | 0 | | N | M,SC | 0 | \$14.76 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 39802 | RUSSELL & AREA L C | 04/30/1981 | Active | 20 | 5 | 0 | 5 | 33.33% | 15 | | 0 | | | M,VP,SC | 0 | |
| 41143 | SANDY LAKE | 04/28/1982 | Active | 19 | 1 | 2 | -1 | -5.00% | 17 | 1 | 0 | | N | M,SC | 0 | |
| 3116 | SHOAL LAKE | 08/29/1951 | Active | 18 | 0 | 1 | -1 | -5.26% | 18 | 13 | 2 | | | M,VP,SC | 1 | |
| 42157 | SINCLAIR & AREA | 01/31/1983 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 5 | | R | S,M,VP,SC | 24+ | |
| 42376 | SOMERSET & AREA | 03/31/1983 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | | P,M,VP,SC | 24+ | |
| 44939 | STONEWALL & DISTRICT | 05/31/1985 | Active | 21 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | N | SC | 24+ | |
| 36965 | STRATHCLAIR | 04/30/1979 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 2 | | R | M,SC | N/R | |
| 46385 | SWAN LAKE & AREA L C | 06/25/1986 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | R | M,SC | 24+ | |
| 3117 | SWAN RIVER | 06/22/1960 | Active | 35 | 3 | 6 | -3 | -7.89% | 39 | 6 | 0 | | | M,VP,SC | 1 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |



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| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 43205 | TEULON & AREA | 12/05/1983 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 2 | | | N | M,SC | 0 | |
| 3119 | THOMPSON | 10/03/1968 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 1 | | 4 | | M,VP,SC | 24+ | |
| 3120 | VIRDEN | 11/02/1956 | Active | 28 | 2 | 3 | -1 | -3.45% | 27 | 6 | 0 | | 3 | N | | 0 |
| 44618 | WARREN & DIST | 02/25/1985 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 1 | | | N | M,SC | 3 | |
| 3122 | WASKADA | 03/22/1966 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 1 | | | N | M,SC | 0 | |
| 3123 | WAWANESA | 11/08/1956 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 2 | 0 | | N | SC | 1 | \$740.36 |
| Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 44617 | OAKVILLE | 02/11/1985 | Cancelled(6*) | 01/29/2023 |
| 46630 | PINE RIVER | 11/10/1986 | Cancelled(6*) | 01/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 47 | 0 | 0 | 0 | 804 | 32 | 55 | -23 | -2.78% | 823 | 17 | 70% | 19% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.